

AMENDED

Application No. 89257

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 17 2019

Returned to applicant for correction OCT 22 2019

Corrected application filed NOV 01 2019 Map filed July 29, 1982 Under 30404

The applicant Raymond Andres

1307 Jacobsen Lane

of Gardnerville

Street Address or PO Box

City or Town

NV 89410

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion

☒ Place of use

☐ Manner of use

☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 83888

1. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.046 cfs, 4.56 Acre-ft

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA)

3. The water to be used for Irrigation

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

WITHIN THE NW 1/4 SE 1/4, OF SECTION 4 T. 12 N., R. 21 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF SECTION 4, T. 12 N., R. 21 E., M.D.B. & M. BEARS N. 41° 19' 21" W., A DISTANCE OF 4,887.93 FEET. AS DESCRIBED IN PBU MAP FOR PERMIT 30404.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

WITHIN THE SE 1/4 NW 1/4, OF SECTION 4 T. 12 N., R. 21 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF SECTION 4, T. 12 N., R. 21 E., M.D.B. & M. BEARS N. 43° 23' 33" W., A DISTANCE OF 3,333.89 FEET.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

PORTIONS OF THE SE 1/4 NW 1/4, SW 1/4 NE 1/4, NE 1/4 SW 1/4, AND THE NW 1/4 SE 1/4 OF SECTION 4 T. 12 N., R. 21 E., M.D.B. & M. MORE ACCURATELY DESCRIBED AS DOUGLAS COUNTY NEVADA PARCEL # 1221-04-002-005. PLEASE SEE MAP FILED UNDER 27450. FURTHER DESCRIBED IN PERMIT 30404 PBU MAP.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

PORTIONS OF THE SE 1/4 NW 1/4, OF SECTION 4 T. 12 N., R. 21 E., M.D.B. & M.

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water will be conveyed through drip systems for irrigation of crops.

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5-10 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). (Failure to provide a detailed description may cause a delay in processing.)

Water will supply irrigation of crops.

16. Miscellaneous remarks:

This application is being filed to continue irrigation of crops on drip line. An expansion of acreage with consumptive use portion is requested, however at PBU the owner reserves the right to apply full duty of 4.0 af/acre for an irrigation of 1.14 acres.

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775-885-2101

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

David G. Hillis, Jr., P.E., W.R.S.

Type or print name clearly

David G. Hillis, Jr.

Signature, applicant or agent

Turnipseed Engineering, LLC

Company Name

777 East William St., Suite 107

Street Address or PO Box

Carson City, Nevada 89701

City, State, ZIP Code